

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Environment**

Will meet at: 9:30 A.M.

Date: June 10, 2003

Location: Committee Room 4

Remarks:

**SB 594 MCPHERSON**

**WATER/SEWER OPERATORS:** Prohibits disposal of residential sewage or treated wastewater offsite without issuance of a permit issued by DEQ.

**OTHER BUSINESS:**

Presentation on the Source Water Assessment Program (SWAP)

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N. J. DAMICO  
Chairman