

## HOUSE OF REPRESENTATIVES

## Notice of Committee Meeting

## Committee on Natural Resources

Will meet at: 9:30 A.M.

Date: May 21, 2003

Location: Committee Room 5

Remarks:

<b>HB 584</b>	<b>FAUCHEUX</b>	<b>WILDLIFE &amp; FISHERIES CMN:</b> Requires the Wildlife and Fisheries Commission to adopt rules governing the importation of certain deer and elk
<b>HB 991</b>	<b>PIERRE</b>	<b>FISHING/OYSTERS:</b> Provides for possible renewal of oyster leases which were not renewed due to temporary impacts from coastal restoration projects
<b>HB 1072</b>	<b>PITRE</b>	<b>FISHING/OYSTERS:</b> Provides relative to termination or conversion of leases and lease renewals and payment of unrecouped investments in oyster beds
<b>HB 1323</b>	<b>PIERRE</b>	<b>ENERGY/PIPELINES:</b> Provides relative to fees paid for the hazardous liquid pipeline program in the office of conservation, Department of Natural Resources
<b>HB 1327</b>	<b>PIERRE</b>	<b>ENERGY/PIPELINES:</b> Provides relative to pipeline safety inspection fees
<b>HB 1783</b>	<b>WRIGHT</b>	<b>U.S. PROPERTY:</b> Extends the period within which the United States Justice Department may obtain jurisdiction concurrent with the state over certain property
<b>SB 2</b>	<b>DUPRE</b>	<b>FEES/LICENSES/PERMITS:</b> Exempts a commercial fisherman from having to possess a "mobile food vendor's permit".
<b>SB 3</b>	<b>DUPRE</b>	<b>FEES/LICENSES/PERMITS:</b> Authorizes the purchase of an additional fresh products license, to authorize the spouse of a commercial fisherman to sell the catch while the commercial fisherman continues to fish.
<b>SB 49</b>	<b>DUPRE</b>	<b>FEES/LICENSES/PERMITS:</b> Authorizes the purchase of a four-year wholesale/retail dealer's license and a four-year transport license.
<b>SB 122</b>	<b>DUPRE</b>	<b>SHRIMP/SHRIMPING:</b> Authorizes the use of butterfly and bottom nets in Grand Pass.
<b>SB 732</b>	<b>C ROMERO</b>	<b>FISH/FISHING:</b> Reduces the minimum size mesh for commercial crawfish traps from 3/4 inch to 11/16 of an inch. (gov sig)
<b>SB 1067</b>	<b>DUPRE</b>	<b>FISH/FISHING:</b> Provides for endorsement of a commercial fisherman's license as certified.
<b>SCR 16</b>	<b>DUPRE</b>	<b>WATER/WATERWAYS:</b> Requests the Department of Wildlife and Fisheries and the Artificial Reef Commission not allow rigs to be toppled in place.

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WILFRED PIERRE  
Chairman