

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Natural Resources

Will meet at: 9:30 A.M.

Date: May 20, 2004

Location: Committee Room 4

Remarks:

- SB 2** **MCPHERSON** **HUNTERS/HUNTING:** Constitutional amendment to preserve the freedom to hunt, fish, and trap subject to regulation, restriction, or prohibition imposed by law. (2/3-CA13s1(A))
- SB 35** **N GAUTREAUX** **HUNTERS/HUNTING:** Allows the Department of Wildlife and Fisheries to offer instruction for safely riding "four wheeler" or all-terrain vehicles in the firearm and hunter education program.
- SB 45** **M SMITH** **WILD REFUGES/PRESERVES:** Authorizes the Saline Lake Game and Fish Preserve Commission and the Grant Parish Police Jury, under the supervision of the Department of Wildlife and Fisheries, to place triploid grass carp in certain lakes at their own expense.
- SB 117** **MCPHERSON** **FUNDS/FUNDING:** Requires \$2 of any penalty or fine to be paid into the Fish and Wildlife Violations Reward Fund to pay rewards to individuals who provide information on criminal activity involving fish and wildlife.
- SB 120** **MCPHERSON** **WATER/WATERWAYS:** Includes certain waters within state natural and scenic rivers system. (gov sig)
- SB 199** **M SMITH** **U S PROPERTY:** Removes sunset provision relative to authorization of agreements ceding concurrent jurisdiction to the United States over certain lands acquired, leased, occupied, or controlled by or for the U.S. Department of Justice for operation of correction.
- SB 433** **THEUNISSEN** **WILDLIFE RESOURCES:** Creates the Louisiana Aquatic Invasive Species Council and Task Force. (gov sig)
- SB 762** **B GAUTREAUX** **PUBLIC LANDS:** Authorizes the transfer of certain state property in Assumption Parish from DOTD to the Assumption Parish Police Jury. (gov sig)
- SCR 9** **B GAUTREAUX** **MARKETING/PROMOTION:** Adds two members to the Louisiana State Seafood Industry Advisory Board.
- SCR 24** **MCPHERSON** **FISH/FISHING:** Urges and requests the governor to adopt a policy that ensures the public's right to access and use, for both navigation and fishing, naturally navigable waterways owned by the state.
- SCR 25** **MCPHERSON** **PUBLIC LANDS:** Urges and requests governor to direct state land office to complete inventory of the waterbottoms in this state within the next four years, and to provide sufficient funding through appropriations or other means to accomplish this task.

SCR 30 M SMITH

FISH/FISHING: Urges and requests the Department of Wildlife and Fisheries to study the possible migration of triploid grass carp out of Saline Lake.

SCR 90 M SMITH

WILDLIFE/FISHERIES DEPT : Urges and requests the Department of Wildlife and Fisheries to study the possible migration of triploid grass carp out of Iatt Lake.

SCR 91 M SMITH

WATER/WATERWAYS: Urges and requests Wildlife and Fisheries to draw down Saline Lake.

_SCR 92 M SMITH

WATER/WATERWAYS: Urges and requests Wildlife and Fisheries to draw down Iatt Lake.

WILFRED PIERRE
Chairman