

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Environment**

Will meet at: 9:30 A.M. Date: May 3, 2005

Location: Committee Room 4

Remarks:

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|---------------|----------------|---|
| <b>HB 266</b> | <b>BALDONE</b> | <b>DISTRICTS/WATER/FRESH</b> Provides with respect to the Bayou Lafourche Fresh Water District  |
| <b>HB 389</b> | <b>DAMICO</b>  | <b>SEWERAGE</b> Authorizes Jefferson Parish to contract with private entities in a joint venture for the treatment and disposal of sewage and liquid and solid wastes |
| <b>HB 789</b> | <b>DANIEL</b>  | <b>CONTRACTS</b> Contracts for certain water treatment facilities   |

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N. J. Damico  
Chairman