

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Will meet at: 9:30 A.M. Date: May 25, 2005

Location: Committee Room 3

Remarks:

**SUNSET**

**Evaluation Review of the Department of Agriculture  
and Forestry**

---

FRANCIS C. THOMPSON  
Chairman