

AGENDA

House Committee on Natural Resources and Environment and Senate Committee on Natural Resources

October 28, 2008
Committee Room 6
9:30 A.M.

Co-chairman: Representative Gordon Dove
Co-chairman: Senator Reggie Dupre

House Staff: Su King, Legislative Analyst
Tyler McCloud, Attorney
Debra Carter, Secretary

Senate Staff: J. W. Wiley, Attorney
Yvette Guilbeau, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION:

Fisheries losses resultant from 2005 and 2008 hurricanes

LSU AgCenter and LSU Sea Grant Program

Dr. Rex Caffey, Director, LSU Center for Natural Resources Economics and Policy
Dr. Charles Wilson, Executive Director, Louisiana Sea Grant College Program

Status of fisheries recovery 2005 and 2008

Department of Wildlife and Fisheries

Randy Pausina, Assistant Secretary of Fisheries

Louisiana Fisheries Community Recovery Coalition

Mike Voisin, Co-chair

Harlon Pearce, Co-chair

Fisheries disaster recovery funding sources, restrictions, allocations, and status

Louisiana Recovery Authority

Paul Rainwater, Executive Director

Gulf State Marine Fisheries Commission

Ralph Hode, Fisheries Disaster Recovery Coordinator

National Oceanic and Atmospheric Administration, National Marine Fisheries Services

Buck Sutter, Deputy Regional Administrator for the Southeast US

Underwater debris removal

Governor's Office of Homeland Security and Emergency Preparedness

Leo Richardson, State Marine Debris Coordinator

Department of Natural Resources

Garrett Broussard, Office of Coastal Restoration and Management

Small Business Recovery Loan/Grant Program

Department of Economic Development

Fran Gladden, Undersecretary

South Central Planning and Development Commission

Kevin Belanger, Chief Executive Officer

IV. OTHER BUSINESS

Adoption of minutes by House Natural Resources and Environment Committee members from 2008
1st Extraordinary Session, 2008 2nd Extraordinary Session, and 2008 Regular Session dated:

February 13, February 20, March 13, April 2, April 9, April 16, April 23, April 30, May 1, May 7, May 21, and June 11

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE OBTAIN A WITNESS CARD FROM THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.