

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Commerce**

Will meet at: 10:00 am      Date: May 28, 2009

Location: Committee Room 1

Remarks:

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|----------------|-----------------------------|---|
| <b>HR 34</b>   | <b>HILL</b>                 | <b>FIRE PROTECTION</b> Requests a study on the challenges facing rural fire departments and the resources available for use in combating and protecting against fires   |
| <b>HCR 118</b> | <b>SMITH, GARY</b>          | <b>ECONOMIC DEVELOPMENT</b> Provides with respect to economic recovery plan money   |
| <b>HCR 137</b> | <b>JONES, ROSALIND(TBA)</b> | <b>FINANCIAL INSTNS OFFICE</b> Directs the office of financial institutions to promulgate rules regarding notices and educational materials for certain businesses ( <b>Subject to Rule Suspension</b> )            |
| <b>HCR 152</b> | <b>WHITE(TBA)</b>           | <b>FINANCIAL INSTITUTIONS</b> Directs the Office of Financial Institutions to report to the joint committees on commerce regarding Stanford Financial Group ( <b>Subject to Rule Suspension</b> )                   |
| <b>HB 276</b>  | <b>FANNIN</b>               | <b>BUILDING CODES</b> Provides for changes to the state uniform construction code   |
| <b>HB 461</b>  | <b>AUBERT</b>               | <b>COLLEGES/UNIVERSITIES</b> Provides relative to the dissemination on the campus of a public postsecondary education institution of certain information concerning consumer credit cards to undergraduate students |

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Jeffery "Jeff" J. Arnold  
CHAIRMAN