



STATE OF LOUISIANA

ALFRED W. SPEER
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281
BATON ROUGE, LOUISIANA 70804-4281
(225) 342-7259

February 23, 2010

COMMITTEE MEETING NOTICE

TO: Members of the House Committee on Appropriations

FROM: Alfred W. Speer

The members of the House Committee on Appropriations chaired by Representative Jim Fannin will meet as follows:

DATE: Tuesday, March 2, 2010

TIME: 9:00 a.m.

PLACE: House Committee Room 6

PURPOSE: Presentation of the Governor's Executive Budget for FY 10-11. Overview, discussion, and testimony regarding the Preamble to House Bill No. 1 of the 2010 Regular Session.