

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Will meet at: 1:00 pm Date: Monday, March 21, 2011

Location: Committee Room 3

Remarks:

HB 9 ANDERS CENSUS Provides relative to provisions in Title 3 which are limited in applicability to political subdivisions or local areas meeting specified population characteristics (Item #8)

Approval of Minutes from 2010 Regular Session dated: April 15, 2010, April 22, 2010, May 13, 2010 and May 27, 2010

John F. "Andy" Anders
CHAIRMAN