## HOUSE OF REPRESENTATIVES

## **Notice of Committee Meeting**

## **Committee on Education**

Will meet at: 9:30 am Date: Tuesday, March 29, 2011

Location: Committee Room 6

Remarks:

SB 20 NEVERS

**CENSUS** Provides relative to provisions in Title 17 which are limited in applicability to political subdivisions or local areas meeting specified population characteristics.

Austin J. Badon, Jr. CHAIRMAN