

# Louisiana State Boxing & Wrestling Commission

---

## **NOTICE OF MEETING**

Thursday, January 9, 2014

1:30 P.M.

House Committee Meeting Room #2

Louisiana State Capitol Building

Baton Rouge, LA

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INTRODUCTION OF GUESTS**
- IV. APPROVAL OF MINUTES**
- V. FINANCIAL REPORT – GENE LEMOINE**
- VI. PROMOTERS LICENSE APPLICATIONS**
- VII. REPORT ON LITIGATIONS**
- VIII. DISCUSSION OF RULES CHANGES AND POLICIES**
- IX. REPORT ON PAST EVENTS**
- X. REPORT UPCOMING SHOWS**
- XI. OLD BUSINESS**
- XII. NEW BUSINESS**
- XIII. SET FEBRUARY MEETING DATE**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

---

Alvin Topham, Chairman.