AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 20, 2015 Committee Room 4 9:00 a.m.

Chairman: Gordon E. Dove, Sr. Vice Chairman: Stuart J. Bishop

Staff: Su King, Legislative Analyst Tyler S. McCloud, Attorney Karen Stephens, Secretary

| I. | CALL TO ORD | ER | |
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| II. | ROLL CALL | | |
| III. | DISCUSSION C | F LEGISLATION | |
| | HCR 138 | LAMBERT | FISHING/CRAWFISH Creates a study committee to study issues surrounding both the farm-raised and wild-caught crawfish industries |
| | НВ 390 | LEOPOLD | TRANSPORTATION DEPT Provides relative to the sale of excess immovable property by the Department of Transportation and Development |
| | НВ 785 | MONTOUCET | CONSERVATION Provides for the Oilfield Site Restoration Fund |
| | SCR 46 | LONG | WATER QUALITY Expresses the right of the state of Louisiana to manage its water resources. |
| | SB 88 | ADLEY | CONSERVATION Provides for drilling units and authorizes the permitting of cross-unit wells. (8/1/15) |
| | SB 133 | PEACOCK | PARISHES Provides criteria for parish governing authorities to consider when determining a heavily populated area within the unincorporated area of the parish for purposes of prohibiting, restricting, or regulating the shooting of firearms. (8/1/15) |
| | SB 210 | RISER | WILDLIFE/FISHERIES DEPT Provides for the administration and uses of monies in the Hunters for the Hungry Account. (8/1/15) |

| SB 212 | WARD | HUNTERS/HUNTING Repeals provision allowing the carrying of certain firearms while hunting with a bow. (gov sig) |
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| SB 246 | SMITH, J. | PUBLIC BUILDINGS/GROUNDS Authorizes the transfer of certain state property in Vernon Parish. (gov sig) |

IV. OTHER BUSINESS

Approval of meeting minutes from the 2014 Regular Session:

March 19 and 26, April 2, 9, 16, 23, and 29, May 6, 14, 21, and 28

Consideration of property sales proposed by the Division of Administration:

- Department of Social Services, Office of Family Support 244 Bond Street Jonesboro, LA
- State Capitol Park/Welcome Center
 702 River Road
 Baton Rouge, LA
- State Capitol Park/Parking Garage
 101 North Street
 Baton Rouge, LA
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.