

AGENDA

**House Committee on Civil Law and Procedure**

Monday, June 1, 2015

Committee Room 4

10:00 a.m.

Chairman: Neil C. Abramson  
Vice Chairman: Nancy Landry

Staff: Robert A. Singletary, Attorney  
Steve Kogos, Attorney  
Alicia Spivey, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 184</b>	<b>EDWARDS</b>	<b>LEASES</b> Directs the Louisiana State Law Institute to study and make recommendations to the legislature regarding the Louisiana Lease of Movable Act
_____	<b>HB 235</b>	<b>ARNOLD</b>	<b>LOCAL GOVERNMENT</b> (Constitutional Amendment) Authorizes the legislature to provide, by local law, for the incorporation of any area located within a single parish
_____	<b>HB 323</b>	<b>LEGER</b>	<b>EDUCATION/FINANCE</b> (Constitutional Amendment) Prohibits the supplanting of state funds for tuition and fee increases for institutions of higher education
_____	<b>SCR 45</b>	<b>LAFLEUR</b>	<b>IMMOVABLE PROPERTY</b> Requests the Louisiana State Law Institute to study and make recommendations regarding Civil Code Article 2628 and contracts predating such article that contain no specified term for an option or right of first refusal.
_____	<b>SCR 102</b>	<b>BROOME</b>	<b>LEGIS POWERS/FUNCTIONS</b> Requests the Louisiana State Law Institute to study and make recommendations regarding whether an assignment or transfer of a mortgage loan on residential real property should be required to be recorded in the appropriate mortgage or conveyance records in order to be effective as to third parties.
_____	<b>SB 174</b>	<b>BROOME</b>	<b>DOMESTIC VIOLENCE</b> Provides certain accommodations upon reasonable documentation presented by domestic abuse victims who lease residential dwellings. (8/1/15)

\_\_\_\_\_ **SB 206**      **NEVERS**

**CIVIL PROCEDURE** Provides the option of a right of direct action against the insurer alone when the insured is a small business employing fifty or fewer full-time employees. (8/1/15)

\_\_\_\_\_ **SB 263**      **THOMPSON, F**

**COMMERCIAL REGULATIONS** Provides relative to agriculture, forestry, and industrial equipment and certain dealer agreements. (8/1/15)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.