



**STATE OF LOUISIANA**

ALFRED W. SPEER  
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281  
BATON ROUGE, LOUISIANA 70804-4281  
(225) 342-7259

March 6, 2015

**NOTICE OF COMMITTEE MEETING**

**TO:** Members of the House Committee on Appropriations

**FROM:** Alfred W. Speer

The members of the House Committee on Appropriations chaired by Representative Jim Fannin will meet as follows:

**DATE:** Wednesday, March 18, 2015

**TIME:** 9:00 a.m.

**PLACE:** House Committee Room 5

**PURPOSE:** Overview and discussion of the appropriations proposed for the *Dept. of Veterans Affairs and Elected Officials (Office of the Attorney General, the Dept. of Treasury, the Dept. of Public Service, the Dept. of Insurance, the Dept. of Agriculture and Forestry, and Secretary of State)* in House Bill No. 1 of the 2015 Regular Session.