



**STATE OF LOUISIANA**

ALFRED W. SPEER  
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281  
BATON ROUGE, LOUISIANA 70804-4281  
(225) 342-7259

March 17, 2015

**NOTICE OF COMMITTEE MEETING**

**TO:** Members of the House Committee on Appropriations

**FROM:** Alfred W. Speer

The members of the House Committee on Appropriations chaired by Representative Jim Fannin will meet as follows:

**DATE:** Thursday, March 26, 2015

**TIME:** 9:00 a.m.

**PLACE:** House Committee Room 5

**PURPOSE:** Overview and discussion of the appropriations proposed for the *Dept. of Children and Family Services, the Dept. of Civil Service, and the Dept. of Revenue* in House Bill No. 1 of the 2015 Regular Session.