

AGENDA

House Committee on Ways and Means

Tuesday, April 5, 2016

Committee Room 6

9:30 am

Chairman: Neil C. Abramson

Vice Chairman: James H. "Jim" Morris

Staff: Alison Pryor, Deputy Director
Elise C. Read, Legislative Analyst
Gay Owens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|-------|---------------|--------------------|--|
| _____ | HB 426 | BROADWATER | TAX RETURN Establishes qualifications for the issuance of a Direct Payment Number for purposes of payment of sales and use taxes |
| _____ | HB 588 | JOHNSON, R. | REVENUE/TAXATION DEPT Changes the fee charged to the Department of Children and Family Services for each tax offset claim |
| _____ | HB 695 | BROADWATER | REVENUE DEPARTMENT Provides relative to the types of debt the office of debt recovery is charged with collecting |
| _____ | HB 722 | MORENO | REVENUE DEPARTMENT Provides relative to registration of certain online hotel marketplaces and collection of the tax imposed on certain online hotel sales |
| _____ | HB 755 | ABRAMSON | SUNSET LAW Re-creates the Department of Revenue |
| _____ | HB 795 | STOKES | TAX EXEMPTIONS Provides relative to the organization of the Tax Expenditure Budget |
| _____ | HB 801 | BROADWATER | REVENUE DEPARTMENT Authorizes the office of debt recovery to suspend or deny certain licenses under certain circumstances |

IV. OTHER BUSINESS

The Ways and Means Committee will begin accepting written testimony regarding any tax expenditure included in the Tax Exemption Budget published by the Department of Revenue, including tax expenditures for individual income, corporate income, corporate franchise, alcoholic beverages, severance, petroleum products, public utilities and carriers, sales and use, telecommunications, and tobacco taxes and tax incentives and exemption contracts. The committee will conduct hearings at a later date based on the written testimony received. A link to the form for submitting written testimony will be included at the bottom of each meeting agenda beginning on March 29, 2016. Written

testimony shall be submitted electronically and in hard copy to the committee no later than April 30, 2016. The link to the form can be found at the following web-address:
http://house.louisiana.gov/H_Cmtes/WaysAndMeans.aspx select: Committee Documents

V. ANNOUNCEMENTS

VI. ADJOURNMENT

LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

Neil C. Abramson
CHAIRMAN