

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, April 14, 2016

Committee Room 6

9:00 a.m.

Chairman: John A. Berthelot  
Vice Chairman: Mike Huval

Staff: Tina Righteous, Attorney  
Katie LeLeux, Attorney  
Valarie Banks, Secretary  
William Belleu, Clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 112</b>	<b>PUGH</b>	<b>OFFICIAL JOURNALS</b> Provides relative to the official journals of municipalities
_____	<b>HB 203</b>	<b>HARRIS, LANCE</b>	<b>TRANSPORTATION</b> Provides relative to the Central Louisiana Regional Infrastructure Beltway Commission
_____	<b>HB 785</b>	<b>LEOPOLD</b>	<b>DISTRICTS/NEIGHBORHOOD</b> Provides for the creation of neighborhood improvement and beautification districts in certain parishes
_____	<b>HB 860</b>	<b>MONTOUCET</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides that the attorney general shall be the legal counsel for the state examiner of the municipal fire and police civil service
_____	<b>HB 944</b>	<b>CARMODY</b>	<b>CULTURE/REC/TOUR</b> Provides relative to preservation of memorials on public property
_____	<b>HB 967</b>	<b>THIBAUT</b>	<b>PARISH/ORDINANCES</b> Authorizes parish governing authorities to regulate livestock
_____	<b>HB 1056</b>	<b>LEGER</b>	<b>DISTRICTS/SPECIAL</b> Provides relative to the New Orleans Exhibition Hall Authority Economic Growth and Development District
_____	<b>HB 1072</b>	<b>BROWN, TERRY</b>	<b>WILDLIFE/REFUGES</b> Authorizes two or more parishes to create a game and fish preserve when the preserve is located in multiple parishes
_____	<b>HB 1073</b>	<b>JOHNSON, ROBERT</b>	<b>WATER/RESOURCES</b> Authorizes Avoyelles Parish to appoint game and fish commissions

\_\_\_\_\_ **HB 1074**     **JAMES**

**DISTRICTS/ECONOMIC DEVELOPMENT** Creates the North Baton Rouge Economic Development District in East Baton Rouge Parish

\_\_\_\_\_ **HB 1080**     **GAROFALO**

**LOCAL GOVT/ORDINANCES** Authorizes certain parish governing authorities to enact ordinances relative to the removal of deleterious growths, trash, debris, and other noxious matter

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.