

AGENDA

House Committee on Ways and Means

Tuesday, April 19, 2016

Committee Room 6

9:00 a.m.

Chairman: Neil C. Abramson
Vice Chairman: James H. "Jim" Morris

Staff: Alison Pryor, Deputy Director
Elise C. Read, Legislative Analyst
Gay Owens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **HB 205** **MACK** **ASSESSORS** Authorizes an automobile expense allowance for the assessor in Livingston Parish

_____ **HB 608** **ADAMS** **TAX COMMISSION, STATE** Provides relative to fees levied by the Louisiana Tax Commission

IV. OTHER BUSINESS

Overview and discussion regarding the appropriations proposed in House Bill No. 2 of the 2016 Regular Session. Testimony will be received from the following agencies:

Executive Department

Department of Veterans Affairs

Elected Officials

Department of Economic Development

Department of Culture, Recreation and Tourism

Department of Transportation and Development

Department of Public Safety and Corrections

Department of Health and Hospitals

Department of Natural Resources

Louisiana Workforce Commission

Department of Wildlife and Fisheries

Department of Education

Judicial Expenses

The Ways and Means Committee is accepting written testimony regarding any tax exemption included in the Tax Exemption Budget published by the Department of Revenue for the purpose of hearings which will be conducted in this regard at a later date.

To this end, persons interested in providing testimony are encouraged to download the document form accessible on the hyperlink listed below concerning any particular tax expenditure for any of the following taxes: individual income, corporate income, corporate franchise, alcoholic beverages, severance, petroleum products, public utilities and carriers, sales and use, telecommunications, and tobacco taxes and tax incentives and exemption contracts. The committee requests that written testimony be provided using the referenced form which is based upon responses to five questions developed to provide specific measurable information for use by the committee. The link to the form for submitting written testimony will be included at the bottom of each meeting agenda through May 7, 2016. Written testimony shall be submitted both electronically and in hard copy to the committee no later than May 7, 2016. The link to the form and instructions for transmission can be found at the following web-address:

http://house.louisiana.gov/H_Cmtes/WaysAndMeans.aspx

LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

Neil C. Abramson, Chairman