

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 20, 2016

Committee Room 4

9:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: Christopher J. Leopold

Staff: Su King, Legislative Analyst  
Tyler S. McCloud, Attorney  
Karen Stephens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 50</b>	<b>MORRIS, JIM</b>	<b>CONSERVATION</b> Amends rules relative to financial security requirements
_____	<b>HCR 72</b>	<b>MORRIS, JIM</b>	<b>CONSERVATION</b> Urges and requests the commissioner of conservation to develop and implement a pilot program to reduce the cost of plugging orphaned wells and decrease the number of wells on the orphan wells list
_____	<b>HB 181</b>	<b>BISHOP, S.</b>	<b>SUNSET LAW</b> Recreates the Department of Natural Resources
_____	<b>HB 464</b>	<b>BISHOP, S.</b>	<b>MINERALS</b> Provides for pipeline safety inspection fees
_____	<b>HB 465</b>	<b>BISHOP, S.</b>	<b>CONSERVATION/OFFICE</b> Provides for certain fees collected by the office of conservation
_____	<b>HB 632</b>	<b>MORRIS, JIM</b>	<b>CONSERVATION</b> Provides for financial security required by applicants for drilling permits
_____	<b>HB 670</b>	<b>HENSGENS</b>	<b>SEWERAGE</b> Provides for a temporary waiver for individual sewerage systems in parishes of a certain size
_____	<b>HB 819</b>	<b>MORRIS, JIM</b>	<b>CONSERVATION</b> Provides for the Oilfield Site Restoration Fund
_____	<b>HB 823</b>	<b>HUNTER</b>	<b>WATER/DRINKING WATER</b> Provides for heightened drinking water quality standards and increased enforcement of water system safety regulations in certain parishes

_____	<b>HB 837</b>	<b>GISCLAIR</b>	<b>MINERALS/LEASES</b> Relative to the Oilfield Site Restoration program
_____	<b>HB 900</b>	<b>LEOPOLD</b>	<b>ENVIRONMENT/FEES</b> Authorizes an increase in fees collected by the Department of Environmental Quality
_____	<b>HB 1125</b>	<b>MORRIS, JIM</b>	<b>SUNSET LAW</b> Re-creates the Department of Natural Resources

#### IV. OTHER BUSINESS

Consideration of approval of the sale of Northwestern State University property consisting of approximately 5 acres in Grant Parish.

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.