

AGENDA

**House Committee on Transportation, Highways, and Public Works**

Monday, May 2, 2016

Committee Room 3

9:00 a.m.

Chairman: Kenneth E. Havard  
Vice Chairman: Terry C. Landry, Sr.

Staff: Kimberly Callaway, Attorney  
Ashleigh Clare-Kearney, Attorney  
Angelique R. Mozee, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 778</b>	<b>HILL</b>	<b>RAILROADS</b> Requires a two-person crew on trains transporting freight
_____	<b>HB 1063</b>	<b>CARTER, R.</b>	<b>INSURANCE/LIABILITY</b> Provides that certain fees assessed by the office of motor vehicles for failure to maintain automobile liability insurance become final delinquent debt sixty days after receipt of notice by the owner
_____	<b>HB 1127</b>	<b>HOWARD</b>	<b>MOTOR VEHICLES</b> Provides relative to requirements of auto title companies
_____	<b>HB 1132</b>	<b>DAVIS</b>	<b>MTR VEHICLE/VIOLATIONS</b> Increases penalties for moving violations when children are present in the vehicle at the time of the violation
_____	<b>SB 22</b>	<b>CHABERT</b>	<b>TRANSPORTATION/DEV DEPT</b> To change the chair of the Multimodal Commerce Advisory Commission to the commissioner of multimodal commerce. (7/1/16)
_____	<b>SB 45</b>	<b>MORRISH</b>	<b>ROADS/HIGHWAYS</b> Designates the interchange of I-10 (Exit 54) with LA 99 in Welsh, LA, Jefferson Davis Parish, as the "SP4 Donald C. Gillett Memorial Interchange". (8/1/16)
_____	<b>SB 87</b>	<b>SMITH, J.</b>	<b>ROADS/HIGHWAYS</b> Dedicates interchange of I-10 with US 171 in Calcasieu Parish as "Louisiana State Master Trooper Stephen H. Gray Memorial Interchange". (8/1/16)

_____	<b>SB 95</b>	<b>WARD</b>	<b>AUTOMOBILE INSURANCE</b> Provides relative to evidence of compulsory motor vehicle insurance. (8/1/16)
_____	<b>SB 159</b>	<b>CORTEZ</b>	<b>ROADS/HIGHWAYS</b> Authorizes LTA to undertake state-designated priority "A" or "B" projects in Statewide Transportation Plan. (gov sig)
_____	<b>SB 195</b>	<b>CORTEZ</b>	<b>TRANSPORTATION/DEV DEPT</b> Authorizes DOTD to solicit and enter into public-private partnership contracts. (gov sig)
_____	<b>SB 354</b>	<b>CORTEZ</b>	<b>PUBLIC CONTRACTS</b> Provides relative to contracts of the DOTD. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.