

AGENDA

**House Committee on Natural Resources and Environment**

Thursday, April 5, 2018

Committee Room 4

9:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: Christopher J. Leopold

Staff: Su King, legislative analyst  
Tyler S. McCloud, attorney  
Karen Stephens, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                    |   |
|-------|---------------|--------------------|---|
| _____ | <b>HR 1</b>   | <b>BISHOP, S.</b>  | <b>COASTAL RESOURCES</b> Approves the annual integrated coastal protection plan for Fiscal Year 2019, as adopted by the Coastal Protection and Restoration Authority Board. |
| _____ | <b>HB 49</b>  | <b>GISCLAIR</b>    | <b>COASTAL RES/WETLANDS</b> Authorizes coastal restoration and protection projects as compensatory wetlands mitigation  |
| _____ | <b>HB 116</b> | <b>ZERINGUE</b>    | <b>COASTAL COMMISSION</b> Authorizes and directs the Coastal Protection and Restoration Authority to promulgate rules and guidelines for their contracting authorities      |
| _____ | <b>HB 142</b> | <b>LYONS</b>       | <b>ENVIRONMENT/WASTE TIRES</b> Increases the waste tire disposal fee applicable to passenger and light truck tires  |
| _____ | <b>HB 331</b> | <b>MORRIS, JIM</b> | <b>ENERGY/OIL &amp; GAS</b> Provides for payment of the Oilfield Site Restoration Fund fee  |
| _____ | <b>HB 403</b> | <b>CARTER, S.</b>  | <b>WATER/RESOURCES</b> Provides relative to membership on the Capital Area Groundwater Conservation District board of commissioners   |
| _____ | <b>HB 433</b> | <b>SHADOIN</b>     | <b>WATER/RESOURCES</b> Provides for reporting of groundwater resources  |
| _____ | <b>HB 797</b> | <b>ZERINGUE</b>    | <b>COASTAL RES/COASTAL ZONE</b> Relative to compensatory mitigation requirements  |
| _____ | <b>HB 799</b> | <b>GAROFALO</b>    | <b>FISHING/CRABS</b> Provides relative to the disposition of abandoned crab traps   |

|       |               |                    |  |
|-------|---------------|--------------------|--|
| _____ | <b>HB 814</b> | <b>MORRIS, JIM</b> | <b>ENERGY/OIL &amp; GAS</b> Provides for the oilfield site restoration program                 |
| _____ | <b>HB 860</b> | <b>PUGH</b>        | <b>ENERGY/DRILLING PERMITS</b> Provides for expedited permitting in the office of conservation |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.