

AGENDA**House Committee on Insurance**

Wednesday, May 1, 2019

Committee Room 3

1:00 p.m.

Chairman: Kirk Talbot  
 Vice Chairman: Alan Seabaugh

Staff: Brandi Cannon, attorney  
 Charlotte Cravins, attorney  
 Christie Russell, secretary

## I. CALL TO ORDER

## II. ROLL CALL

## III. DISCUSSION OF LEGISLATION

_____	<b>HB 119</b>	<b>BISHOP, S.</b>	<b>INSURANCE/HEALTH</b> Provides relative to the denial of a prescription based upon step therapy or fail first protocols or nonformulary status
_____	<b>HB 237</b>	<b>BROWN, CHAD</b>	<b>INSURANCE/HEALTH</b> Prohibits preexisting condition exclusions or other discrimination based on health status
_____	<b>HB 242</b>	<b>LEBAS</b>	<b>INSURANCE CLAIMS</b> Prohibits certain claims fees assessed by health insurers or pharmacy benefit managers
_____	<b>HB 272</b>	<b>BROWN, CHAD</b>	<b>INSURANCE/HEALTH</b> Provides for insurance coverage for acupuncture
_____	<b>HB 345</b>	<b>STOKES</b>	<b>INSURANCE/HEALTH</b> Provides for coverage for breast and ovarian cancer susceptibility screening
_____	<b>HB 347</b>	<b>STOKES</b>	<b>INSURANCE/HEALTH</b> Provides for the coverage of diagnostic imaging at the same level of coverage as screening mammograms
_____	<b>HB 370</b>	<b>STOKES</b>	<b>INSURANCE/HEALTH</b> Provides relative to prescription drug benefits for persons with stage-four advanced, metastatic cancer
_____	<b>HB 371</b>	<b>TALBOT</b>	<b>INSURANCE/HEALTH</b> Establishes an independent dispute resolution process for certain out-of-network health benefit claims
_____	<b>HB 408</b>	<b>DAVIS</b>	<b>INSURANCE/HEALTH</b> Provides relative to group health insurance renewals

_____	<b>HB 411</b>	<b>LANDRY, T.</b>	<b>INSURANCE/AUTOMOBILE</b> Provides for insureds to have the option to choose a particular motor vehicle repair shop
_____	<b>HB 432</b>	<b>JORDAN</b>	<b>INSURANCE/HEALTH</b> Provides for the regulation of pharmacy services administrative organizations
_____	<b>HB 557</b>	<b>LEBAS</b>	<b>PHARMACISTS</b> Provides relative to pharmacy reimbursement

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.