

AGENDA

**House Committee on Ways and Means**

Monday, May 13, 2019

Committee Room 6

1:00 p.m.

Chairman: Neil C. Abramson

Vice Chairman: James H. "Jim" Morris

Staff: Trinicia Bryant, secretary  
Catherine Zeringue, attorney  
Kimona Hogan, attorney  
Alison Pryor, deputy director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                   |   |
|-------|---------------|-------------------|---|
| _____ | <b>HB 2</b>   | <b>ABRAMSON</b>   | <b>CAPITAL OUTLAY</b> Provides for the comprehensive Capital Outlay budget  |
| _____ | <b>HB 3</b>   | <b>ABRAMSON</b>   | <b>CAPITAL OUTLAY</b> Provides for the Omnibus Bond Act   |
| _____ | <b>HB 195</b> | <b>DEVILLIER</b>  | <b>CAPITAL OUTLAY</b> Provides relative to capital outlay reform  |
| _____ | <b>HB 497</b> | <b>ABRAMSON</b>   | <b>CAPITAL OUTLAY</b> Prohibits the disposal or sale of projects funded through the capital outlay budget under certain circumstances                                   |
| _____ | <b>HB 524</b> | <b>FOIL</b>       | <b>REVENUE DEPARTMENT</b> To provide for market place facilitators  |
| _____ | <b>HB 547</b> | <b>ABRAMSON</b>   | <b>TAX/SALES &amp; USE</b> Provides relative to collection of sales tax on remote sales and marketplace facilitators  |
| _____ | <b>HB 597</b> | <b>STEFANSKI</b>  | <b>TAX/SALES &amp; USE</b> Authorizes a state and local sales and use tax exclusion for certain releases or re-rentals of items of tangible personal property           |
| _____ | <b>HB 599</b> | <b>HARRIS, L.</b> | <b>TAX/SALES &amp; USE</b> Reduces the rate of the .45% state sales and use tax levy over a certain period of time  |
| _____ | <b>SB 24</b>  | <b>PEACOCK</b>    | <b>LOCAL AGENCIES</b> Authorizes the assessor in Caddo Parish to pay the cost of certain insurance premiums for eligible retirees from the assessor's office. (gov sig) |

\_\_\_\_\_ **SB 72**      **CARTER, T.**

**SPECIAL DISTRICTS** Provides for an additional member to the board of commissioners of the Ernest N. Morial - New Orleans Exhibition Hall Authority. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.