

AGENDA

**House Committee on Health and Welfare**

Wednesday, May 15, 2019

Committee Room 5

9:00 a.m.

Chairman: Frank A. Hoffmann  
Vice Chairman: Dustin Miller

Staff: Ty Marchand, attorney  
Drew Murray, legislative analyst  
Felicie Jackson, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 71</b>	<b>MILLER, D.</b>	<b>SUBSTANCE ABUSE</b> Requests the Louisiana Department of Health to issue regulations to allow the establishment of new opioid treatment programs and methadone dosing sites
_____	<b>SCR 16</b>	<b>HEWITT</b>	<b>HEALTH DEPARTMENT</b> Requests the La. Department of Health to add Spinal Muscular Atrophy (SMA) to the state's newborn screening panel.
_____	<b>SCR 25</b>	<b>PEACOCK</b>	<b>HEALTH DEPARTMENT</b> Requests the Louisiana Department of Health to study the use of scrambler therapy as an opioid alternative for the treatment of pain.
_____	<b>SCR 78</b>	<b>BOUDREAUX</b>	<b>HEALTH SERVICES</b> Requests the Louisiana State Board of Nursing and the Louisiana State Board of Medical Examiners to report on the number of advanced practice registered nurses and the number of physician assistants that provide medication-assisted treatment (MAT) in Louisiana.
_____	<b>SB 32</b>	<b>FANNIN</b>	<b>HEALTH CARE</b> Provides relative to criminal background checks for certified nurse aide trainees. (8/1/19)
_____	<b>SB 51</b>	<b>HEWITT</b>	<b>HEALTH SERVICES</b> Provides relative to the qualifications for certified medication attendants. (8/1/19)
_____	<b>SB 99</b>	<b>BOUDREAUX</b>	<b>PHARMACISTS</b> Provides relative to Board of Pharmacy member qualifications. (8/1/19)

_____	<b>SB 127</b>	<b>LONG</b>	<b>DENTISTRY</b> Provides for a direct primary care agreement with a dental practice. (8/1/19)
_____	<b>SB 184</b>	<b>MILKOVICH</b>	<b>ABORTION</b> Prohibits the abortion of an unborn human being with a detectable heartbeat. (See Act)
_____	<b>SB 240</b>	<b>BOUDREAUX</b>	<b>CONTROL DANGER SUBSTANCE</b> Provides relative to the provision of medication-assisted treatment (MAT). (8/1/19)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.