

AGENDA

House Committee on Education

Wednesday, May 29, 2019

Committee Room 1

10:00 a.m.

Chairman: Nancy Landry
Vice Chairman: Gary M. Carter, Jr.

Staff: Elizabeth L. Borne, legislative analyst
Nancy Y. Jolly, legislative analyst
Jacqueline Snowden, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 210	LANDRY, N.	COLLEGES/COMMUNITY AND TECHNICAL Requests that the Louisiana Community and Technical College System continue a pilot scholarship program for certain adults
_____	HR 222	CARTER, S.	EDUCATION Requests that the state Department of Education establish the Louisiana Early Literacy Commission
_____	HR 226	GLOVER	HIGHER ED/BD REGENTS Requests that the Board of Regents provide for an updated study and report relative to the issues addressed in the 2012 report by Eva Klein and Associates pertaining to postsecondary education in the Shreveport-Bossier region
_____	HR 228	MCFARLAND	SCHOOLS/DISTRICTS Requests the State Board of Elementary and Secondary Education to study challenges of rural school systems impacted by economic downturn
_____	HCR 62	DUPLESSIS	SCHOOLS/FINANCE-MFP Requests the State Board of Elementary and Secondary Education to study the feasibility of restructuring the MFP formula
_____	HCR 96	FALCONER	HIGHER ED/BD REGENTS Requests that the Board of Regents study and make recommendations relative to student debt relief measures
_____	HCR 102	GLOVER	HIGHER ED/BD REGENTS Requests that the Bd. of Regents provide for an updated study and report relative to the issues addressed in the 2012 report by Eva Klein and

Associates pertaining to postsecondary education in the Shreveport-Bossier region

_____ **HCR 108** **SIMON**

SCHOOLS Requests the State Board of Elementary and Secondary Education to study school calendar options for public schools

_____ **SB 117** **WALSWORTH**

POSTSECONDARY ED Provides relative to postsecondary textbooks and instructional materials. (gov sig)

_____ **SB 158** **DONAHUE**

SPECIAL EDUCATION Provides for the creation of local special education advisory councils. (gov sig)

_____ **SB 243** **MORRISH**

CURRICULA Creates the Dual Enrollment Framework Task Force. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.