

AGENDA

**House Committee on Natural Resources and Environment
and**

Senate Committee on Natural Resources

Wednesday, June 10, 2020

Committee Room 5

9:00 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Joseph Bourriague

Staff: Su King, senior analyst
Tyler Bosworth, legislative analyst
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

Presentation on behalf of Coast Builders Coalition – Scott Kirkpatrick

Oversight of the Louisiana Wildlife and Fisheries Commission proposed rule providing for the 2020-21 and 2021-22 resident game hunting seasons; 2020-21 general and Wildlife Management Area (WMA) hunting seasons, rules, and regulations; 2021 general and WMA turkey hunting seasons, rules, and regulations; and the 2020-21 migratory bird hunting season, rules, and regulations

Presentation on plans for utilization of \$73 million in federal funding to help the state's fishing industry rebound from the severe financial losses caused by the 2019 freshwater flooding event and, more recently, the COVID-19 pandemic

IV. OTHER BUSINESS

COMMITTEE ROOM 6 WILL BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to kingsu@legis.la.gov and received prior to June 9, 2020 by 11:00 a.m., will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.