

AGENDA

House Committee on Ways and Means

Monday, June 15, 2020

Committee Room 4

9:00 a.m.

Chairman: Stuart J. Bishop
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant
Mark Mahaffey, deputy director
Alison Pryor, senior attorney
Catherine Zeringue, attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 18	WRIGHT	TAX/TAX REBATES Provides relative to the Competitive Projects Payroll Incentive Program (Item #18)
_____ HB 25	WRIGHT	TAX/CORP INCOME Authorizes carry-back provisions for the net operating loss deduction for purposes of calculating corporate income tax (Item #20)
_____ HB 68	DESHOTEL	TAX CREDITS Establishes an income or corporation franchise tax credit for certain broadband coverage providers (Item #31)
_____ HB 69	DESHOTEL	TAX/SALES-USE-EXEMPT To provide for a sales and use tax exemption on the sales of certain fiber-optic cables (Item #31)
_____ SB 4	FOIL	TAX/FRANCHISE/CORPORATE Extends the sunset of the research and development tax credit. (Item #19) (1/1/21)

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee

or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to leab@legis.la.gov and received prior to 12:00 p.m., Sunday, June 14, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.