

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Insurance**

Will meet at: 9:00 AM      Date: Tuesday, June 16, 2020

Location: Committee Room 3

Remarks:

**HB 61      FRIEMAN      INSURANCE/HEALTH** Provides relative to  
surprise billing (Item #37)

**COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [russellc@legis.la.gov](mailto:russellc@legis.la.gov) and received prior to 4:00 p.m. on Monday, June 15, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

CHAD BROWN  
Chairman