

AGENDA

**House Committee on Insurance**

Thursday, June 18, 2020

Committee Room 3

9:00 AM

Chairman: Chad Brown  
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney  
Charlotte Cravins, attorney  
Christie L. Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>SCR 3</b>	<b>MILLS, ROBERT</b>	<b>INSURANCE RATES</b> Creates the Task Force on Log Truck and Agriculture Vehicle Liability Insurance.
_____	<b>HB 61</b>	<b>FRIEMAN</b>	<b>INSURANCE/HEALTH</b> Provides relative to surprise billing (Item #37)
_____	<b>HB 67</b>	<b>CREWS</b>	<b>HEALTH SERVICES</b> Provides for transparency in health services pricing by in-network and out-of-network healthcare providers (Item #37)
_____	<b>HB 72</b>	<b>CREWS</b>	<b>INSURANCE/HEALTH</b> Provides relative to billing by noncontracted facility-based physicians (Item #37)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical

information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [russelle@legis.la.gov](mailto:russelle@legis.la.gov) and received prior to 4:00 p.m. on Wednesday, June 17, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.