

AGENDA

House Committee on Ways and Means

Monday, June 22, 2020

Committee Room 4

9:00 a.m.

Chairman: Stuart J. Bishop
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant
Mark Mahaffey, deputy director
Alison Pryor, senior attorney
Catherine Zeringue, attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	SB 5	JOHNS	GAMING Provides relative to promotional play wagers. (Item #36) (gov sig)
_____	SB 16	ABRAHAM	TAX/AD VALOREM Provides for cooperative endeavor agreements between local governmental subdivisions and other entities that may require payments in lieu of ad valorem taxes. (Item #28) (See Act)
_____	SB 17	HEWITT	TAX/TAXATION Provides relative to the Angel Investor Tax Credit Program. (Item #19) (8/1/20)
_____	SB 26	HEWITT	ECONOMIC DEVELOPMENT Provides for an extension of the application deadline for the Quality Jobs Program. (Item #18) (7/1/20)

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to leab@legis.la.gov and received prior to 6:00 p.m., Sunday, June 21, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.