## **AGENDA**

## **House Committee on Labor and Industrial Relations**

Thursday, May 7, 2020 Committee Room 5 9:00 a.m.

Chairman: Barbara W. Carpenter Vice Chairman: Valarie Hodges

Staff: Jurissa McGuire, Attorney

Christie Russell, Committee Administrative Assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

 HB 182	STAGNI	CIVIL SERVICE/FIRE & POL Provides relative to occupational diseases for members in the classified fire service
 HB 397	LANDRY	<b>UNEMPLOYMENT COMP</b> Provides for an increase in the administrative penalties assessed for the misclassification of employees
 HB 703	GOUDEAU	UNEMPLOYMENT COMP Provides relative to unemployment compensation requirements
 HB 832	WILLARD	<b>EMPLOYMENT</b> Provides with respect to sick leave benefits

## IV. OTHER BUSINESS

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

# V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical

information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to <a href="maguirej@legis.la.gov">mcguirej@legis.la.gov</a> and received prior to noon on Wednesday, May 6, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

# VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.