

AGENDA

**House Committee on Commerce**

Monday, May 11, 2020

Committee Room 1

9:00 a.m.

Chairwoman: Paula P. Davis  
Vice Chairwoman: Stephanie Hilferty

Staff: Kimona Hogan, attorney  
Halie Guidry, legislative analyst  
Allie King, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 51</b>	<b>EDMONSTON</b>	<b>COMMERCE</b> Requests the study of the designation of a business as non-essential
_____	<b>HCR 59</b>	<b>AMEDEE</b>	<b>CONGRESS</b> Memorializes congress to require that consumer-oriented information be included in vaccine package inserts
_____	<b>HCR 71</b>	<b>SCHEXNAYDER</b>	<b>LICENSING</b> Authorizes and directs suspension of licensing fees imposed on businesses by state agencies and licensing boards
_____	<b>HCR 77</b>	<b>SCHEXNAYDER</b>	<b>COMMERCE</b> Urges and requests removal of public and private sector barriers to accelerate the expansion of broadband in the state
_____	<b>HCR 78</b>	<b>SCHEXNAYDER</b>	<b>COMMERCE</b> Provides relative to Louisiana broadband maps to identify access and activation gaps
_____	<b>HB 211</b>	<b>JORDAN</b>	<b>FINANCIAL INSTITUTIONS</b> Provides relative to state banks and credit unions providing financial services to cannabis-related legitimate businesses and service providers
_____	<b>HB 313</b>	<b>PRESSLY</b>	<b>COMMERCIAL REGULATIONS</b> Provides for the recognition of separate legal personalities among affiliated corporations and other business entities
_____	<b>HB 396</b>	<b>STAGNI</b>	<b>HUMAN REMAINS</b> Provides relative to the disposition of human remains
_____	<b>HB 422</b>	<b>EMERSON</b>	<b>LICENSING</b> Provides relative to apprenticeships

_____	<b>HB 458</b>	<b>MILLER, G.</b>	<b>COMMERCIAL REGULATIONS</b> Provides relative to the execution of agreements between merchants and third-party delivery services
_____	<b>HB 498</b>	<b>EMERSON</b>	<b>LICENSING</b> Provides relative to occupational license and examination fee waiver and payment plan for qualified individuals
_____	<b>HB 613</b>	<b>OWEN, CHARLES</b>	<b>LICENSING</b> Provides relative to the occupational licenses of military families
_____	<b>HB 622</b>	<b>EMERSON</b>	<b>LICENSING</b> Provides relative to universal occupational or professional licensing recognition
_____	<b>HB 651</b>	<b>DESHOTEL</b>	<b>RAILROADS</b> Provides with respect to broadband service providers access to railroad right of way
_____	<b>HB 654</b>	<b>JORDAN</b>	<b>PRIVACY/COMPUTERS</b> Provides relative to the protection of personally identifiable information
_____	<b>HB 662</b>	<b>JORDAN</b>	<b>PRIVACY</b> Provides relative to facial recognition software
_____	<b>HB 701</b>	<b>WRIGHT</b>	<b>COMMERCE</b> Provides for the licensing and regulation of virtual currency businesses
_____	<b>HB 738</b>	<b>MILLER, D.</b>	<b>RACING/HORSE</b> Provides relative to horse racing
_____	<b>HB 812</b>	<b>MILLER, D.</b>	<b>RACING/HORSE</b> Provides relative to the maximum number of racing days
_____	<b>HB 815</b>	<b>MACK</b>	<b>AUCTIONS/AUCTIONEERS</b> Provides relative to online auctions
_____	<b>HB 827</b>	<b>RISER</b>	<b>FUNERALS &amp; FUNERAL HOMES</b> Provides relative to funeral directors and embalmers

#### IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [kinga@legis.la.gov](mailto:kinga@legis.la.gov) and received prior to noon on Saturday, May 9, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.