AGENDA

House Committee on Transportation, Highways and Public Works

Monday, May 11, 2020 Committee Room 1 1:00 p.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendricks "Ken" Brass

Staff: Ashleigh Clare-Kearney, attorney LeeAnne Sharlow, attorney

Angelique R. Mozee, committee administrative assistant

I.	CALL	TO	ORDER

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III. DISCUSSION OF LEGISLATION

 HR 19	ZERINGUE	COASTAL RESOURCES Approves the annual state integrated coastal protection plan for Fiscal Year 2021, as adopted by the Coastal Protection and Restoration Authority Board	
 HB 109	MARINO	MTR VEHICLE/VIOLATIONS Prohibits vaping in motor vehicles under certain circumstances	
 HB 317	THOMPSON	TRANSPORTATION Establishes a driver's license designation for individuals with autism	
 HB 519	CREWS	AIRCRAFT/AIRPORTS Requires the addition of a member with aviation experience to airport authorities	
 HB 766	BROWN, CHAD	MTR VEHICLE/TRUCK REGS Provides relative to the authorization of dump trucks	
 НВ 771	HUVAL	MTR VEHICLE/VIOLATIONS Provides relative to the operation of a motor vehicle while using wireless telecommunication devices	
 HB 776	LACOMBE	RAILROADS Requires a two person crew on trains transporting freight	
 HB 845	DWIGHT	WATERWAYS Provides relative to the Calcasieu Ship Channel public-private partnership	

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>mozeer@legis.la.gov</u> and received prior to noon on Sunday, May 10th, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.