

AGENDA

House Committee on Transportation, Highways and Public Works

Monday, May 18, 2020

Committee Room 3

1:00 p.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendrick "Ken" Brass

Staff: Ashleigh Clare-Kearney, attorney
LeeAnne Sharlow, attorney
Angelique R. Mozee, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 63	HODGES	WATERWAYS/RESERVOIRS Urges and requests the division of administration, office of community development, to consider funding the Darlington Reservoir
_____	HB 390	LARVADAIN	TRANSPORTATION Establishes a parking fee exemption for disabled veterans at cruise terminals for the Port of New Orleans
_____	HB 495	FONTENOT	TRANSPORTATION Creates an overweight permit to transport earthen materials for government funded levee projects
_____	HB 753	ROMERO	MOTOR VEHICLES Provides relative to special restrictions on lamps for certain vehicles
_____	HB 765	BAGALA	MTR VEHICLE/LICEN PLATES Creates the "LSU National Champions" specialty license plate
_____	HB 780	PIERRE	MTR VEHICLE/COMMERCIAL Provides relative to the disqualification of commercial motor vehicle drivers
_____	HB 787	STEFANSKI	TRANSPORTATION Provides relative to transportation network companies
_____	HB 844	IVEY	TRANSPORTATION DEPT Provides relative to the publication of the official state map by the Department of Transportation and Development
_____	SCR 35	MIZELL	TRANSPORTATION/DEV DEPT Requests DOTD to determine which of its assets are available for broadband internet lines and to implement a "Dig Once" policy allowing broadband internet operators to install cable in the ground.

_____	SB 50	MCMATH	TRAFFIC Prohibits use of a handheld wireless telecommunications device by a person when operating a motor vehicle upon any public roadway in this state. (8/1/20)
_____	SB 102	FIELDS	MOTOR VEHICLES Prohibits OMV authorized third party vendors from requiring only cash for transactions and authorizes a convenience fee for credit and debit card transactions. (7/1/20)
_____	SB 118	SMITH, G.	PUBLIC CONTRACTS Provides relative to the public works law. (7/1/20)
_____	SB 244	SMITH, G.	TRANSPORTATION/DEV DEPT Provides for legislative determination of priorities in the final construction program. (gov sig)
_____	SB 252	CARTER, TROY	DRIVER EDUCATION Provides for driver education to include instruction relative to accessible parking and access aisles. (1/1/21)
_____	SB 322	SMITH, G.	DWI Provides relative to tests for suspected drunken drivers. (gov sig)
_____	SB 421	PEACOCK	PORTS/HARBORS/TERMINALS Provides for additional rights and powers of certain port commissions regarding economic and industrial growth. (gov sig)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to mozeer@legis.la.gov and received prior to noon on Sunday, May 17th, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.