## AGENDA

# House Committee on Health and Welfare

Wednesday, May 27, 2020 Committee Room 5 11:30 a.m.

Chairman: Lawrence A. "Larry" Bagley Vice Chairman: Christopher Turner

- Staff: Shayla Cockerm, attorney Drew Murray, legislative analyst Felicie Jackson, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL

### **III. OTHER BUSINESS**

COMMITTEE ROOM 6 WILL BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to jacksonf@legis.la.gov and received prior to 3:00 p.m., Tuesday, May 26, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### IV. DISCUSSION OF LEGISLATION

HR 46	BAGLEY	LEGISLATIVE COMMITTEES Authorizes and directs the executive branch agencies that submit statutorily required reports to the House Committee on Health and Welfare to continue to submit such reports as required by law
HR 47	DESHOTEL	<b>HEALTH/HOSPICES</b> Requests the Louisiana Department of Health to amend its

administrative rule relative to the geographic location of a hospice provider

## V. ANNOUNCEMENTS

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.