

## AGENDA

### **Comite River Diversion Canal Project Task Force**

November 18, 2020

Committee Room 5

10:30 a.m.

Chairwoman: Representative Valarie Hodges  
Vice Chairman: Senator Mack "Bodi" White

Staff: Ashleigh Clare-Kearney, attorney, House Committee on Transportation  
LeeAnne Sharlow, attorney, House Committee on Transportation  
Renee Mozee, committee administrative assistant, House Committee on Transportation

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. OPENING REMARKS

#### IV. DISCUSSION

Request for Updates

U.S. Army Corps of Engineers (CRDC)  
U.S. Army Corps of Engineers (Darlington)  
Department of Transportation and Development

#### V. PUBLIC COMMENTS

#### VI. OTHER BUSINESS

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

#### VII. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Only statements mailed to [mozeer@legis.la.gov](mailto:mozeer@legis.la.gov) and received prior to 12:00 p.m., on Tuesday, November 17, 2020, will be included in the record for this committee meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VIII. ADJOURNMENT

PLEASE OBTAIN A WITNESS CARD FROM THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.