

AGENDA

**House Committee on House and Governmental Affairs**

Thursday, October 1, 2020

Committee Room 1

9:30 a.m.

Chairman: Stephen C. Dwight  
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, Legislative Analyst  
Lorriane Lucas, Attorney  
Rosalie Ammersbach, Committee Administrative Assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 9</b>	<b>SCHEXNAYDER</b>	<b>LEGISLATIVE POWERS</b> Suspends certain authority of the governor relative to the declaration of an emergency (Item #41)
_____	<b>HCR 15</b>	<b>IVEY</b>	<b>EMERGENCY PREPAREDNESS</b> Suspends certain provisions of the Louisiana Health Emergency Powers Act (Items #2, 28, and 41)
_____	<b>HB 3</b>	<b>MCFARLAND</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to public health emergency declarations (Items #1, 2, and 28)
_____	<b>HB 4</b>	<b>WRIGHT</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to emergency declarations (Items #1, 2, and 28)
_____	<b>HB 11</b>	<b>PRESSLY</b>	<b>LEGISLATIVE POWERS</b> Provides relative to the termination of emergency declarations (Items #1, 2, and 28)
_____	<b>HB 15</b>	<b>FRIEMAN</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to emergency declarations (Items #1, #2, and #28)
_____	<b>HB 17</b>	<b>HORTON</b>	<b>PUBLIC HEALTH</b> Limits duration of certain, specified public health emergencies unless extension is authorized by the legislature (Item #28)
_____	<b>HB 19</b>	<b>JOHNSON, MIKE</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to emergency declarations (Items #1, 2, and 28)

_____	<b>HB 23</b>	<b>MCFARLAND</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to public health emergencies (Items #28 and 41)
_____	<b>HB 32</b>	<b>ZERINGUE</b>	<b>GOVERNMENTAL REGULATIONS</b> Provides for the operation of restaurants and bars during a declared emergency or disaster (Items #32, 35, and 60)
_____	<b>HB 60</b>	<b>IVEY</b>	<b>PUBLIC HEALTH</b> Provides for the termination or extension of a state of emergency (Item #28)
_____	<b>HB 68</b>	<b>SCHEXNAYDER</b>	<b>LEGISLATIVE POWERS</b> Provides with respect to legislative authority during periods of certain declared emergencies (Items #1, 2, 28, and 41)
_____	<b>SB 29</b>	<b>CORTEZ</b>	<b>EMERGENCY POWERS</b> Provides for legislative review of a state of emergency issued by the governor that extends beyond thirty days. (gov sig) (Items #1 and #2)

#### IV. OTHER BUSINESS

##### **COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW**

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) and received prior to 8:00 a.m. on Thursday, October 1, 2020, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.