

AGENDA

House Committee on Administration of Criminal Justice

Wednesday, October 7, 2020

Committee Room 6

11:15 a.m.

Chairman: Edward C. "Ted" James, II
Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney
Sadie Becnel, attorney
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **HB 9** **MCCORMICK** **LIABILITY** Provides immunity from civil liability and criminal prosecution for certain persons during declared emergencies (Items #2, 28, and 60)

_____ **HB 45** **MIGUEZ** **LIABILITY** Provides immunity from civil liability and criminal prosecution for certain persons during COVID-19 declared emergency (Items #28 and 60)

IV. ANNOUNCEMENTS

COMMITTEE ROOM 5 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-acrj@legis.la.gov and received prior to noon on Tuesday, October 6, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.