

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Monday, October 12, 2020

Committee Room 3

11:00 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Francis C. Thompson

Staff: Nicholas Cole, attorney
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **HCR 24** **ROMERO**

AGRICULTURE Memorializes Congress and the Louisiana congressional delegation to take such actions as necessary to fully fund the Livestock Indemnity Program in response to the negative impact created by losses to the Louisiana livestock industry as a result of Hurricane Laura

_____ **HB 69** **MCFARLAND**

WORKFORCE DEVELOPMENT Creates the "Louisiana Agricultural Workforce Development Program" (Item #67)

IV. OTHER BUSINESS

Presentation by Commissioner Mike Strain, LDAF – Impact of Hurricane Laura on LA Agricultural Industry

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to colen@legis.la.gov, and received prior to 5:00 p.m. CST on October 9, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.