## **AGENDA**

#### **House Committee on Administration of Criminal Justice**

Tuesday, October 20, 2020 Committee Room 6 11:15 a.m.

Chairman: Edward C. "Ted" James, II

Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney Sadie Becnel, attorney

Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

HB 100 NEWELL JUVENILES Provides relative to the Juvenile

Justice Reform Act Implementation Commission's powers and duties (Item #28)

\_\_\_\_\_ SB 77 SMITH, G. GAMING Provides relative to fantasy sports

(Item #32)

# IV. ANNOUNCEMENTS

# COMMITTEE ROOM 5 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-acrj@legis.la.gov</u> and received prior to noon on Monday, October 19, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.