

AGENDA

**House Committee on Education**

Tuesday, October 20, 2020

Committee Room 1

11:00 a.m.

Chairman: Raymond E. Garofalo, Jr.  
Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **HCR 32**      **MOORE**                      **STUDENTS** Requests that the State Board of Elementary and Secondary Education (BESE) study the feasibility and advisability of providing state funding in support of students in BESE-approved home study programs

\_\_\_\_\_ **SB 15**      **MILLIGAN**                      **SCHOOLS** Requires first-day health insurance coverage for employees of public elementary and secondary school systems under certain circumstances. (gov sig) (Item #42)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

**COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

NOTE; Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on Monday, October 19, 2020, will be distributed to the members of the committee prior to the meeting.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.