

Committee on Minority, Female, and Veteran Enterprises

STATE CAPITOL
900 NORTH THIRD STREET
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

AGENDA

Wednesday, October 21, 2020 1:00 p.m. House Committee Room 3

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
 - 1. Presentation by the Department of Revenue
 - 2. Presentation by the Secretary of State
 - 3. Consideration of committee recommendations

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>andressk@legis.la.gov</u> and received prior to noon on Wednesday, October 21st, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

Representative Gary M. Carter, Jr., Chairman