

REPRESENTATIVES:
BARRY IVEY
CHAIRMAN
AIMEE ADATTO FREEMAN
STEPHANIE HILFERTY
EDMOND JORDAN
RODNEY SCHAMERHORN

LEGISLATIVE AUDIT ADVISORY COUNCIL

STATE OF LOUISIANA
P. O. BOX 94397
BATON ROUGE, LOUISIANA 70804-9397

Please Direct Replies To The Above Address

Phone (225) 339-3839 Fax (225) 339-3870



SENATORS:
W. JAY LUNEAU
VICE CHAIRMAN
LOUIS C. BERNARD
JIMMY HARRIS
FRED H. MILLS, JR.
BETH MIZELL

NOTICE OF MEETING

Monday, September 14, 2020 10:00 AM House Committee Room 1 Louisiana State Capitol

REVISED AGENDA

Added Agenda Item #4, #7

- 1. Call to Order & Roll Call
- 2. Approval of Minutes August 17, 2020
- 3. Extension Requests
- 4. Louisiana Workforce Commission's Discussion of Unemployment Insurance and Related Matters. Any matters related to fraud prevention efforts which are confidential in nature may be discussed in executive session in accordance with RS 42:18.
- 5. Challenges and Gaps in Louisiana's Efforts to Address Human Trafficking Performance Audit Issued February 26, 2020
- 6. Louisiana Department of Health's Audit Update Report Dated July 31, 2020
- 7. Louisiana Department of Health's Emergency Order: SCHOOL REPORTING AND DATA SHARING ORDER #2020-COVID19-001
- 8. Legislative Auditor's Update on Main Street Recovery Grant Program
- 9. Other Business
- 10. Adjournment

ANNOUNCEMENT: Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with the following:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

Only statements emailed to <u>egmartin@lla.la.gov</u> and received prior to 4:00 p.m., on Friday, September 11, 2020, will be included in the record for this committee meeting.

NOTE: All persons desiring to participate in the meeting in person shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing. Please submit a witness card to the committee secretary before the meeting begins if you want to testify before the council.

The <u>Legislative Audit Advisory Council</u> may convene in Executive Session to consider one or more of these topics. Any formal action taken by the Council will be in open, public session.

If you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839, or via email egmartin@lla.la.gov.