

**AGENDA**

**House Committee on Appropriations**

Wednesday, April 7, 2021

Committee Room 6

9:30 a.m.

Chairman: Jerome "Zee" Zeringue  
Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant  
Stephanie Little, attorney  
Amanda Trapp, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

Overview of the proposed FY 21-22 budgets for:

Executive Department

Executive Office

Office of Indian Affairs

Office of the State Inspector General

Mental Health Advocacy Service

Louisiana Tax Commission

Division of Administration

Coastal Protection & Restoration Authority

GOHSEP

Louisiana Public Defender Board

Louisiana Stadium and Exposition District

Louisiana Commission on Law Enforcement

Office of Elderly Affairs

Louisiana Racing Commission

Office of Financial Institutions

Ancillary Appropriations

IV. BUSINESS

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Tuesday, April 6<sup>th</sup>, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.