

## AGENDA

### **House Committee on Transportation, Highways and Public Works and Senate Committee on Transportation, Highways and Public Works**

Wednesday, April 7, 2021

House Chamber

10:00 a.m.

Co-Chairman: Representative Vincent J. Pierre

Co-Chairman: Senator Rick Ward

Staff: Carlesia Bibbins, House attorney  
LeeAnne Sharlow, House attorney  
Brandy Phillips, Committee administrative assistant  
Xavier Alexander, Senate attorney  
Candace Shields, Senate secretary

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. DISCUSSION

To review and receive public input regarding the Fiscal Year 2021-2022 Airport Construction and Development Priority Program

To review and receive public input regarding the Fiscal Year 2021-2022 Statewide Flood Control Priority Program

To review and receive public input regarding the Fiscal Year 2021-2022 Port Construction and Development Priority Program

To provide the status and updates on Act 443 Projects and TIFIA

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Only statements mailed to [phillipsb@legis.la.gov](mailto:phillipsb@legis.la.gov) and received prior to 12:00 p.m., on Tuesday, April 06, 2021, will be included in the record for this committee meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.