

AGENDA

**House Committee on Commerce**

Wednesday, April 14, 2021

Committee Room 1

11:00 a.m.

Chairwoman: Paula P. Davis  
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst  
Charlotte Cravins, attorney  
Allie King, committee administrative assistant  
Nevonda S. Reed, division director  
Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ <b>HB 389</b>	<b>HORTON</b>	<b>FIRE PROTECT/FIRE MARSHAL</b> Provides relative to the discharge or use of Class B fire fighting foam containing fluorinated organic chemicals
_____ <b>HB 437</b>	<b>GADBERRY</b>	<b>BUILDING CODES</b> Provides relative to enforcement of the state uniform construction code
_____ <b>HB 450</b>	<b>COX</b>	<b>HOUSING/MANUFACTURED</b> Provides relative to the Louisiana Manufactured Housing Commission

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-com@legis.la.gov](mailto:h-com@legis.la.gov) and received prior to 4:00 p.m., on Tuesday, April 13, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.