



## **JOINT LEGISLATIVE COMMITTEE ON THE BUDGET**

STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-2062

SENATOR BODI WHITE  
CHAIRMAN

### **REVISED**

### **NOTICE OF MEETING**

April 21, 2021  
2:00 P.M.  
House Committee Room 5  
**A G E N D A**

**ADDED Agenda Item #17**

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. BUSINESS**

1. Fiscal Status Statement and Five-year Baseline Budget
2. BA-7 Agenda
3. Facility Planning and Control Agenda
4. Review and approval of Deputy Sheriffs' Supplemental Pay as required by R.S. 40:1667.8.
5. Establish the salary of the Legislative Fiscal Officer in accordance with R.S. 24:602.
6. Review and approval of a proposed rule by the Litigation Subcommittee of the Joint Legislative Committee on the Budget.
7. Review and approval of the Fiscal Year 2021-2022 Operating Budget for the Louisiana Lottery Corporation in accordance with R.S. 47:9010(A)(7).
8. Review and approval of amendments to the contract between the Department of State and GCR Inc. for software maintenance and development for the Election and Registration Information Network (ERIN) and the Commercial Online Registration Application (CORA) in accordance with the provisions of R.S. 39:1615(J).
9. Review of and approval of the Tax Increment Financing utilizing 2% of the 4.5% state sales tax within the Harveston Economic Development District (EDD) within the City of Baton Rouge/Parish of East Baton Rouge as required by R.S. 33:9038.34.

10. Review of amendments to the contract between the Division of Administration Office of Technology Services and Technology Engineers, Inc. (TEI) for software development and data management support on behalf of the Louisiana Oil Spill Coordinator's Office (LOSCO) in accordance with the provisions of R.S. 39:1615(J).
11. Review of amendments to the contract between the Department of Health and Maximus Health Services, Inc. for the provision of comprehensive enrollment broker services in accordance with the provisions of R.S. 39:1615(J).
12. Review of amendments to the contract between the Louisiana Military Department and APTIM Environmental and Infrastructure, LLC for maintenance management, preventive maintenance services, and emergency repair services of the utility systems infrastructure at Camp Minden in Minden, Louisiana in accordance with the provisions of R.S. 39:1615(J).
13. Report from the Commissioner of Administration regarding COVID-19 Federal Funding in accordance with Act 1, Section 2(B), of the 2020 First Extraordinary Session of the Legislature.
14. Report from the Commissioner of Administration regarding expenditures by category in accordance with Act 1, Section 20, of the 2020 First Extraordinary Session of the Legislature.
15. Report from the Commissioner of Administration regarding the deficit avoidance plan in accordance with Act 1, Section 21, of the 2020 First Extraordinary Session of the Legislature.
16. Update from the Louisiana Workforce Commission on unemployment and layoff notifications.
17. **In accordance with the provisions of R.S. 24:653(E), interpretation of the legislative intent for certain funding allocations contained in the 2020 appropriation bills.**

#### **IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

#### **V. ADJOURNMENT**

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

***THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.***

**BODI WHITE, CHAIRMAN**