

AGENDA

House Committee on Transportation, Highways and Public Works

Wednesday, April 21, 2021

Committee Room 3

9:30 a.m.

Chairman: Vincent J. Pierre
 Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
 Carlesia Bibbins, attorney
 Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 56	BAGLEY	SEX OFFENSE/REGISTRY Provides relative to identifying a sex offender through driver's licenses and identification cards
_____	HB 147	HORTON	MOTOR VEHICLES Provides relative to charges collected by public license tag agents
_____	HB 150	HORTON	MTR VEHICLE/MOTORCYCLES Authorizes drivers of certain two-wheeled vehicles to proceed through a red light under certain circumstances
_____	HB 221	PIERRE	MTR VEHICLE/COMMERCIAL Provides relative to certain commercial driver's license applicants
_____	HB 350	FARNUM	MTR VEHICLE/OFFICE Provides relative to office of motor vehicle fees for Calcasieu Parish
_____	HB 381	MOORE	MOTOR VEHICLES Provides relative to motor vehicle accident reports
_____	HB 550	MUSCARELLO	MOTOR VEHICLES Provides relative to duplicate driver's licenses and identification cards
_____	HB 593	JOHNSON, TRAVIS	MOTOR VEHICLES Provides relative to passing a parked emergency vehicle
_____	HB 621	PIERRE	MTR VEHICLE/DRIVER LIC Provides relative to the issuance of identification cards
_____	HB 638	HILFERTY	MTR VEHICLE/DRIVER LIC Provides relative to driver's license transactions

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to phillipsb@legis.la.gov and received prior to 12:00 p.m., on Tuesday, April 20, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.