

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 28, 2021

Committee Room 4

9:00 a.m.

Chairman: Jean-Paul P. Coussan  
 Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney  
 Tyler Bosworth, legislative analyst  
 Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 174</b>	<b>HUVAL</b>	<b>PUBLIC CONTRACT/BIDS</b> Provides relative to the Louisiana Municipal Natural Gas Purchasing and Distribution Authority
_____	<b>HB 246</b>	<b>COUSSAN</b>	<b>SALT DOMES</b> Provides relative to the storage of hydrogen in underground reservoirs and salt domes
_____	<b>HB 331</b>	<b>BOURRIAQUE</b>	<b>PUBLIC LANDS/STATE</b> (Constitutional Amendment) Authorizes the state to enter into certain agreements with landowners concerning boundaries between state claimed and privately claimed water bottoms
_____	<b>HB 399</b>	<b>CARRIER</b>	<b>PUBLIC LANDS/STATE</b> Allows state and private landowners to enter into boundary agreements concerning disputed property
_____	<b>HB 537</b>	<b>ROMERO</b>	<b>ENVIRONMENT/SOLID WASTE</b> Provides relative to solid waste permitted capacity
_____	<b>HB 572</b>	<b>WHITE, M</b>	<b>CONSERVATION</b> Provides relative to the Carbon Dioxide Geologic Storage Trust Fund
_____	<b>HB 617</b>	<b>MCCORMICK</b>	<b>ENERGY</b> Establishes Louisiana as a fossil fuel sanctuary state
_____	<b>HB 626</b>	<b>GAROFALO</b>	<b>LEVEES/BDS &amp; DISTRICTS</b> Authorizes flood protection authority spending across various levee districts
_____	<b>HB 630</b>	<b>HORTON</b>	<b>DISTRICTS/WATER CONSERVN</b> Provides relative to the Cypress Black Bayou Recreation and Water Conservation District

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to 12:00 p.m., on Tuesday, April 27, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.