### **AGENDA**

# House Committee on Transportation, Highways and Public Works and

## Senate Committee on Transportation, Highways and Public Works

Friday, August 20, 2021
The Joseph S. Yenni Building
1221 Elmwood Park Boulevard
2<sup>nd</sup> Floor Council Chambers
Jefferson, LA 70123
9:00 a.m.

Acting Co-Chairman: Representative Ken Brass Co-Chairman: Senator Patrick McMath

Staff: Carlesia Bibbins, House attorney
LeeAnne Sharlow, House attorney
Brandy Phillips, House committee administrative assistant
Xavier Alexander, Senate attorney
Candace Shields, Senate secretary

- I. CALL TO ORDER
- II. ROLL CALL

## III. DISCUSSION

To approve use of Construction Management at Risk (CMAR) for a project under \$15 million for the construction of a police station for the city of Carencro pursuant to R.S. 38:2225.2.4

To review, receive public input, and approve the Fiscal Year 2022-2023 Port Construction and Development Priority Program

## IV. OTHER BUSINESS

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <a href="mailto:phillipsb@legis.la.gov">phillipsb@legis.la.gov</a> and received prior to 12:00 p.m., on Thursday, August 19, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.